

<u>Please have all of the following information. Applications will not be processed</u> <u>without it.</u>

1. Completed application with Designated Broker / Certified Appraiser Signature.

2. Office information including license number, phone number, and fax numbers.

- 3. Copy of Real Estate License / Appraisal License
- 4. Copy of Office License if you are submitting an office application.
- 5. Check, Credit Card or Cash (applications will not be processed without payment)
- 6. If you are a member of another Association or Board of REALTORS®, you must bring a "Letter of Good Standing" and your NRDS I.D. # with you. These can both be obtained by contacting the Association or Board of REALTORS® where you currently hold membership.

If you have any questions or would like to set up an appointment, please call our office at (850) 653-3322 or email **gloria@fcra.realtor** or **bladen@fcra.realtor**



I hereby apply for REALTOR® Membership in the

Forgotten Coast REALTOR® Association

Application Fees and Dues: Enclosed is payment in the amount of \$300.00 (broker) or \$250 (agent) for my one-time application fee. Annual REALTOR dues of \$468.00 are billed quarterly

Membership dues are pro-rated on a monthly basis according to the join date on the application and paid quarterly. <u>There are no refunds</u>

Qualifications for Membership. I understand that membership brings certain privileges and obligations that require compliance, including the following:

- I will attend orientation within **60 days** of the Association confirming my membership. Failure to meet this requirement may result in having my membership terminated.
- Membership in the Association necessarily means that I am also a member of the State Association and National Association of REALTORS® and I agree to abide by the Code of Ethics of the National Association, which includes the duty to arbitrate (or to mediate if required by the association), as well as the Constitution, Bylaws and Rules and Regulations of the Association, the State Association and the National Association. Further, if required, I agree to satisfactorily complete the periodic Code of Ethics training and a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws and Rules and Regulations.
- I acknowledge that as a member of the Association, I will be licensed to use the REALTOR[®] trademarks to indicate such membership, and I agree to abide by the rules governing use of those trademarks. I understand that REALTOR[®] is a federally registered trademark of the National Association and use of this designation is subject to rules promulgated by the National Association. Upon termination of my membership in the Association for any reason, my license to use the term REALTOR[®] is automatically revoked and I will immediately discontinue use of the term REALTOR[®] and all REALTOR[®] trademarks.
- Membership is final only upon approval by the Board of Directors and may be revoked should completion of any membership requirement, such as orientation, not be completed within the timeframe established in the Association's bylaws.

NOTE: The duty to submit to an ethics complaint continues in effect even after membership lapses or is terminated. Any ensuing discipline will be held in abeyance until such time as the respondent rejoins an association of $REALTORS^{\mathbb{R}}$ (see Code of Ethics and Arbitration Manual, Section 20(e)). The duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while the former member was a REALTOR®.

| CONTACT INFORMATION: | | | | |
|----------------------|------------------------------|--|--|--|
| First Name | Middle Name | | | |
| Last Name | Suffix] Jr,] III, Sr, Etc. | | | |
| Nickname (DBA): | | | | |

| Home Address: | | | | | | | |
|--|--|--------|--------------|----------|-----|------|--|
| City: | | State: | | | | Zip: | |
| Home Phone: | | · | Cell Phone: | | | | |
| Fax: | | | | | | | |
| Primary E-mail: | | | Second | ary E-ma | il: | | |
| | ation, as well as the monumentation of the second sec | | | Yes | No | | |
| IF YES, PLEASE CELL PHONE CA | | | | | | | |
| | | | | | | | |
| LICENSE INFOR | MATION: | | | | | | |
| Broker or Sales | person's License | # | | | | | |
| State of Licensu | re: | | Appraisal Li | cense # | | | |
| Do you hold, or have you ever held, a real estate license in any other state? Yes No | | | | | | | |
| If so, where: | | | | | | | |
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| COMPANY INFOR | MATION: Section 1 | | | | |
|----------------------|--|-------------------|----------------|---------------------------|--|
| Office Name: | | | | | |
| Office Address: | | | | | |
| Office Phone: | | | Fax: | | |
| COMPANY INFOR | MATION: Section | 2 (To be comple | eted by Broke | r/Owner Only) | |
| Company Type: | Sole Proprietor | Partnership | Corporati | on LLC (Limited Liability | |
| Company) Of | her, specify | | | | |
| Your position: | Principal Partner Corporate Officer Majority Shareholder | | | | |
| Branch Office | Branch Office Manager Non-principal Licensee Other | | | | |
| | | | | | |
| Names of other Pa | artners/Officers of y | our firm: | | | |
| Is the office addre | ss provided above | your principal pl | ace of busines | s? Yes No | |
| If not, or if you ha | we a branch office, | please provide t | hat address: | | |
| Address: | | | | | |
| City: | | State: | | Zip: | |

| PREFERRED MAILING/CONTACT INFORMATION: | | | | | | | |
|--|-----------|--------|------|-----------------|----------|-----------------------|--|
| Preferred Phone: | Home (| Office | Cell | | | | |
| Preferred E-mail: | Primary E | E-mail | Seco | ndary E-mail | | | |
| Preferred Mailing: | Home | Office | Of | ffice Mail Alte | rnate | Member Mail Alternate | |
| Mail Publications to: | Home | Offic | e | Office Mail A | lternate | Member Mail Alternate | |
| | | | | | | | |

| Office Mailing Alternate: | | | | |
|---|-----------|-------------------------------------|---------------------|----------|
| Address: | | | | |
| City: | State: | | Zip: | |
| | | I | 1 | |
| Member Mailing Alternate: | | | | |
| Address: | | | | |
| City: | State: | | Zip: | |
| | | 1 | | |
| APPLICANT INFORMATION: | | | | |
| Do you acknowledge that your use of the RE | _ | [®] trademarks must comply | with the N | National |
| Association's trademark rules? ¹ Yes | No | | | |
| Are you currently a member of any other As | sociatior | of REALTORS®? | s 🗌 No | |
| If yes, name of | | | | |
| Association | | | | |
| Type of membership | | | | |
| held: | | | | |
| | | | | |
| Have you previously held membership in an | y other A | Association of REALTORS | ®? []Ye | es 🗌 No |
| If yes, name of | | | | |
| Association | | | | |
| Type of membership | | | | |
| held: | | | | |
| | | | | |
| Do you have any unsatisfied discipline pend | ing for v | iolation of the Code of Ethi | ics $?^2 \square Y$ | Yes No |
| If yes, provide | | | | |
| details. | | | | |
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| If you are now or have been a REALTOR® | member | before, please provide the | intormatio | n below. |
| Previous NAR membership (NRDS) | | | | |
| # | | | | |
| Last date (year) of completion of NAR's | | | | |
| Code of Ethics training requirement: | | | | |

¹ The term REALTOR[®] is a federally registered collective membership mark which identifies a real estate professional who is a member of the National Association and subscribes to its strict Code of Ethics. The National Association's Trademark Rules are set forth in the Membership Marks Manual, available at: www.realtor.org/mmm.

² Article IV, Section 2, of the NAR *Bylaws* prohibits Member Boards from knowingly granting REALTOR® or REALTOR-ASSOCIATE® membership to any applicant who has an unfulfilled sanction pending which was imposed by another association of REALTORS® for violation of the Code of Ethics. (Adopted 1/01)

| Have you ever been refused membership in any other Association of REALTORS®? Yes No |
|--|
| If yes, state the basis for each such refusal and detail the circumstances related thereto: |
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| Have you been found in violation of state real estate licensing regulations, civil rights laws or other laws prohibiting unprofessional conduct rendered by the courts or other lawful authorities within the last three (3) years? Yes No |
| If yes, provide details: |
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| |
| Within the last ten years, have you been: 1) convicted of a crime punishable by death or imprisonment in excess of one year or 2) been released from confinement imposed for that conviction? Yes No |
| If yes, provide |
| details: |
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| | mation to be completed and considered. 2(c) from Article V of the NAR Model Bylaws. | | | |
|---|--|--|--|--|
| Have you been found in violation of the Code of Ethics or other membership duties in any Association of | | | | |
| REALTORS [®] in the past thre | ee (3) years? Yes No | | | |
| If yes, provide details. | | | | |
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| | | | | |
| Are there pending ethics com | plaints against you? Yes No | | | |
| If yes, provide details. | | | | |
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| | | | | |
| Do you have any unsatisfied | discipline pending ? Yes No | | | |
| If yes, provide details. | | | | |
| | | | | |
| | | | | |
| Are you a party to pending ar | bitration request? Yes No | | | |
| If yes, provide details. | | | | |
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| Do you have any unpaid arbitration awards or unpaid financial obligations to another association of REALTORS [®] or an Association MLS? \Box Yes \Box No | | |
|---|--|--|
| If yes, provide details. | | |
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I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Association, I shall pay the fees and dues as from time to time established. **NOTE:** Payments to the Association of REALTORS[®] are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds.

By signing below, I consent that the REALTOR[®] Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

Dated:

Signature:

| OPTIONAL INFORMATION | | | | |
|--------------------------|-----------------------|--------------|--|--|
| | | | | |
| How long with curren | t real estate firm? | | | |
| Previous real estate fin | rm (if applicable): | | | |
| Number of years enga | ged in the real estat | te business: | | |
| Field of Business (Spe | ecialties)? | | | |
| Languages Spoken? | | | | |